

International Day for the Eradication of Poverty

17 October 2015 – Human Rights and Poverty Stone, Dublin

#TellEveryone
about the #RolesWePlay
to #EndPoverty

Commemoration of the UN Day for the Eradication of Poverty Saturday 17 October 2015

Human Rights and Poverty Stone, Custom House Quay

Songs by the High Hopes Choir

Welcome by the **Master of Ceremonies**: Edel McGinley, Director of the Migrant Rights Centre Ireland

The message of the **President of Ireland, Michael D Higgins** read by **Jim Walsh**, Principal Officer, Social Inclusion Division (DSP)

Address by Lord Mayor of Dublin

Song by **Neighbourhood Youth Project 2 (NYP2)** – based on Hallelujah by Leonard Cohen

Proclamation of Joseph Wresinski's call engraved on the 17 October Human Rights and Poverty Stone:

Zafir - Dikhsha - Shane

"Wherever men, women and children are condemned to live in poverty, human rights and children rights are violated. To come together to ensure that these rights are respected is our solemn duty."

Minute of Silence

Testimonies from community members

- Ann Marie, James and Thomas Leaders in the #RolesWePlay project, London – All Together in Dignity UK
- Emma involved in the High Hopes Choir and the design of the clients charter of Focus Ireland
- Ritah & Diane, two mothers initiating a network for others
 living without family support, with the Dominican Justice Office

Music - Shane , Finbar, Dónal, Caoilte from Coláiste Eoin - Irish School

- Phyllis – with other tenants they brought a Human Right

case to the Council of Europe in Strasbourg -

- read by Cecilia Forestal from the Community Action Network
- A testimony from the traveller community (Clondalkin Travellers Development Group)
- Glenn Gannon (actor volunteering with Simon Community) reading of an extract of the 1916 Proclamation

Song by **Shane Alger** - 'The Times They Are a-Changin' – Bob Dylan **The Revolution will not be televised** - presentation by the North West Inner City Training & Development Project (NWICTDP)

Rita Ann Higgings - Poems

Proclamation of *I Bear Witness to You,*Joseph Wresinski's address from 17 October 1987
read by **Professor Robert Walker, Oxford University**

17 dreams, 17 Goals, 17 October and 7 billion Roles to Play
Common gesture introduce by Johnny Sheehan
Irish coordinator of the observance
of the European Year for Development 2015

Final song by the **SAOL Sisters** – May You Never – John Martyn

Concluding words by Master of Ceremonies

12.45pm - Light lunch in the 'Sheriff Youth Club' Hall Presentations by the delegations from the different DSP funded project in Ireland

2pm – A "#RolesWePlay to #EndPoverty" workshop in CHQ Building, Dublin

Visit www.therolesweplay.co.uk

Listening to unheard voices

On 17 October 1987, in the presence of 100,000 activists, Joseph Wresinski, founder of the International Movement All Together in Dignity – ATD Fourth World (www.atdireland.ie), unveiled a Commemorative Stone on the Trocadero Human Rights Plaza in Paris.

On this marble Wresinski's call is engraved:

"Wherever men and women are condemned to live in poverty, human rights are violated. To come together to ensure that these rights are respected is our solemn duty."

Since then, this commemorative stone has become a rallying point for people from all walks of life. 17 October was declared "International Day for the Eradication of Poverty" by the United Nations in 1992.

The 17 October 2008 saw the unveiling of a commemorative stone on Custom House Quay near the Famine Memorial in Dublin.



On the 17 October every year, we come together in Ireland and around the world in friendship and solidarity with those who face chronic and severe poverty, honouring their struggles and renewing our determination to work for a world where everyone's human rights and human dignity are respected

Hallelujah (Leonard Cohen) - Neighbourhood Youth Project 2

Verse 1.

We all gather here now every year,

In a world where poverty and fear,

Exists and we all know that's true now

This world where wealth and riches thrive

Yet millions struggle to survive,

And refugees and migrants they are dying,

Chorus -Hallelujah x 4

Verse 2.

Is this the world we want to see,

Wars, famines and inequality,

And refugees abandoned can't you see now?

This world is not just ours alone.

We must share it as its all our home,

And we all know just how true that is now

Chorus

Verse 3.

Its really up to you and me

To show true solidarity,

We need to do whats right and do it now yea

No more children dead upon our shores

But welcomed here with open doors

We all know that's what we must do now.

Chorus

Verse 4.

So here today let us all swear

To help the poor everywhere

And do it as we know we must now

So fortress Europe we'll destroy

So we can sing the Ode to joy,

and sing it as if its true, yea.

Chorus

The Times They Are A Changing (Bob Dylan) – Shane

Come gather 'round people
Wherever you roam
And admit that the waters
Around you have grown
And accept it that soon
You'll be drenched to the bone.
If your time to you
Is worth savin'
Then you better start swimmin'
Or you'll sink like a stone
For the times they are a-changin'.

Come writers and critics
Who prophesize with your pen
And keep your eyes wide
The chance won't come again
And don't speak too soon
For the wheel's still in spin
And there's no tellin' who
That it's namin'.
For the loser now
Will be later to win
For the times they are a-changin'.

Come senators, congressmen Please heed the call Don't stand in the doorway Don't block up the hall For he that gets hurt Will be he who has stalled There's a battle outside

And it is ragin'.
It'll soon shake your windows
And rattle your walls
For the times they are achangin'.

Come mothers and fathers
Throughout the land
And don't criticize
What you can't understand
Your sons and your daughters
Are beyond your command
Your old road is
Rapidly agin'.
Please get out of the new one
If you can't lend your hand
For the times they are achangin'.

The line it is drawn
The curse it is cast
The slow one now
Will later be fast
As the present now
Will later be past
Your old road is
Rapidly fadin'.
And the first one now
Will later be last
For the times they are achangin'.

POBLACHT NA hÉIREANN

THE PROVISIONAL GOVERNMENT OF THE IRISH REPUBLIC TO THE PEOPLE OF IRELAND

IRISHMEN AND IRISHWOMEN: In the name of God and of the dead generations from which she receives her old tradition of nationhood, Ireland, through us, summons her children to her flag and strikes for her freedom, (...) we hereby proclaim the Irish Republic as a Sovereign Independent State, and we pledge our lives and the lives of our comrades in arms to the cause of its freedom, of its welfare, and of its exaltation among the nations.

The Irish Republic is entitled to, and hereby claims, the allegiance of every Irishman and Irishwoman. The Republic guarantees religious and civil liberty, equal rights and equal opportunities to all its citizens, and declares its resolve to pursue the happiness and prosperity of the whole nation and of all its parts, cherishing all of the children of the nation equally, and oblivious of the differences (...) which have divided a minority from the majority in the past.

(...) In this supreme hour the Irish nation must, by its valour and discipline, and by the readiness of its children to sacrifice themselves for the common good, prove itself worthy of the august destiny to which it is called.

Signed on behalf of the Provisional Government: THOMAS

J. CLARKE - SEAN Mac DIARMADA - THOMAS MacDONAGH PADRAIG H. PEARSE - EAMONN CEANNT - JAMES
CONNOLLY - JOSEPH PLUNKETT

Joseph Wresinski's Address – 17 October 1987 - Paris

I bear witness to you

You, the millions and millions of children, women and fathers who have died from misery and hunger and whose legacy we hold. It is not your death that I evoke, today on this Plaza of Human Rights and Liberties. I bear witness to your lives.

I bear witness to you, the mothers, whose children are cast aside in this world, condemned as they are to sheer misery.

I bear witness to your children, twisted by the pains of hunger, no longer able to smile, yet still yearning to love.

I bear witness to the millions of young people who have no reason to _ believe or even to exist, and who vainly search for a future in this senseless world.

I bear witness to you, the poor of all times, still poor today, forever on the road, fleeing from place to place, despised and disgraced.

Labourers without a trade, ever crushed by their toil. Labourers whose hands, today, are no longer useful.

Millions of men, women, and children whose hearts are still pounding strong to the beat of the struggle, whose minds rise in revolt against the unjust fate imposed upon them, whose courage demands the right to priceless dignity.

I bear witness to you, children, women and men, who do not want to condemn, but to love, to pray, to work, and to unite, so that a world of solidarity may be born.

A world, our world, in which all people would have given the best of themselves before dying.

I bear witness to you, men, women and children. Your renown is henceforth engraved by heart, hand and tool, in the marble of this Plaza of Human Rights and Liberties.

I bear witness to you, so that humanity may at last fulfil its true destiny, refusing forever that misery prevail.

May you never (John Martyn) - SAOL Sisters

Chorus.

May you never lay your head down, without a hand to hold.

May you never make your bed out in the cold.

Just like I'm greeting some brother of mine.

You know that I love you true.

You never talk 'n' judge me behind my back

and I know that there's those that do.

Oh please won't ya please won't ya bear it in mind

Love is a lesson to learn in our time.

And please won't ya, please won't ya bear it in mind for me?

Chorus.

You're just like a very close sister to me

and you know that I love you true.

You hold no blame to stab me in my back

and I know that there's some that do.

Oh please won't ya please won't ya bear it in mind

Love is a lesson to learn in our time.

And please won't ya, please won't ya bear it in mind for me?

Chorus.

Just like Im greeting some brother of mine

you know that I love you true.

You never talk 'n' judge me behind my back

and I know that there's thoes that do.

Oh please won't ya please won't ya bear it in mind

Love is a lesson to learn in our time.

And please won't ya, please won't ya bear it in mind for me?

May you never lose your temper, if you get in a bar room fight.

May you never lose your woman overnignt.

Chorus.

May you never lose your temper, if you get in a bar room fight.

May you never lose your woman overnight. (x3)



On 25th September 2015, world leaders have committed to 17 Global Goals to achieve 3 extraordinary things in the next 15 years. End extreme poverty. Fight inequality & injustice. Fix climate change. The Global Goals for sustainable development could get these things done. In all countries. For all people.

The more people who know about the Global Goals for sustainable development, the more successful they'll be. If we all fight for them, our leaders will make them happen. So they need to be famous.

THE GLOBAL GOALS

For Sustainable Development









THE GLOBAL GOALS #GLOBAL GOALS

That's why we need your help share the Goals. to In conversation, on e-mail, in debate, on products, at home, at work, at school - whatever it takes to #TellEveryone.

www.globalgoals.org

2015 is a special year for development. It is the first ever European Year to deal with the European Union's external action and Europe's role in the world. The 2013 Eurobarometer gave a surprising insight into how EU citizens see development:

- More than 80 % believe that development aid is important, and 60 % actually think we should be giving more aid;
- Two-thirds believe that tackling poverty in developing countries should be one of the European Union's main priorities.





• At the same time, 50 % say they know nothing about where European Union aid goes.

In 2015 we will do our utmost to **explain to European citizens how EU development aid works**. We will show taxpayers how their money is being put to the best possible use in empowering our fellow human beings around the world who are mired in poverty through no fault of their own to make a living for themselves, their families and their communities.

Also, in a fast-changing world, the lines between the developing and developed worlds have become increasingly blurred. The development landscape has seen the traditional donor-recipient relationship give way to a world of cooperation, mutual responsibility and mutual interest.



www.dochas.ie/european-year-development-2015

our worldour dignityour future17 October17 dreams17 goals#TellEveryonethe #RolesWePlay#FYD2015
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OCTOBER 17, 1987,

INEVITABLE. THEY PLEDGED THEIR SOLIDARITY WITH ALL PEOPLE WHO, THROUGHOUT GATHERED HERE. THEY PAID HOMAGE TO THE VICTIMS OF HUNGER, IGNORANCE AND ON THIS DAY, DEFENDERS OF HUMAN AND CIVIL RIGHTS FROM EVERY CONTINENT VIOLENCE. THEY AFFIRMED THEIR CONVICTION THAT HUMAN MISERY IS NOT THE WORLD, STRIVE TO ERADICATE EXTREME POVERTY



"WHEREVER MEN AND WOMEN ARE CONDEMNED TO LIVE IN EXTREME POVERTY, HUMAN

RIGHTS ARE VIOLATED. TO COME TOGETHER TO ENSURE THAT THESE RIGHTS BE

RESPECTED IS OUR SOLEMN DUTY."

FATHER JOSEPH WRESINSKI

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